

AUGUST 28, 1989

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON AUGUST 28, 1989, AT 9:30 A.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE, 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

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MINERAL LEASE APPLICATIONS

OIL, GAS & HYDROCARBON MINERAL LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available.

Min. Lease Appl. No. 44455 Vern Jones P. O. Box 753 Salt Lake City, UT 84110	<u>T8N, R8W, SLB&amp;M.</u> Bed of the Great Salt Lake in: Sec. 15: All Sec. 16: All Sec. 21: All	Box Elder 1,920.00 acres
Min. Lease Appl. No. 44465 Vern Jones P. O. Box 753 Salt Lake City, UT 84110	<u>T35S, R1E, SLB&amp;M.</u> Sec. 2: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$	Garfield 618.64 acres
Min. Lease Appl. No. 44466 Vern Jones P. O. Box 753 Salt Lake City, UT 84110	<u>T36S, R5E, SLB&amp;M.</u> Sec. 36: All	Garfield 640.00 acres
Min. Lease Appl. No. 44467 Vern Jones P. O. Box 753 Salt Lake City, UT 84110	<u>T36S, R10E, SLB&amp;M.</u> Sec. 2: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ Sec. 36: All	Garfield 1,259.16 acres
Min. Lease Appl. No. 44470 Andover Partners P. O. Box 1715 Denver, CO 80201	<u>T4S, R24E, SLB&amp;M.</u> Sec. 32: Lots 1, 2, 3, 6, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	Uintah 541.59 acres

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OIL, GAS & HYDROCARBON MINERAL LEASE APPLICATIONS - APPROVED (cont.)

Min. Lease Appl. No. 44471	<u>T5S, R24E, SLB&amp;M.</u>	Uintah
Andover Partners	Sec. 16: All	1,513.55 acres
P. O. Box 1715	Sec. 31: E $\frac{1}{2}$ NE $\frac{1}{4}$	
Denver, CO 80201	Sec. 32: N $\frac{1}{2}$	
REFUND: \$160.00	Sec. 36: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$	

Min. Lease Appl. No. 44472	<u>T5S, R25E, SLB&amp;M.</u>	Uintah
Andover Partners	Sec. 2: Lots 1, 2, 3, 4,	1,254.60 acres
P. O. Box 1715	S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$	
Denver, CO 80201	Sec. 32: Lots 1, 2, 3, 4, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$	

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METALLIFEROUS MINERALS LEASE APPLICATION - APPROVED

Upon recommendation of Mr. Mansfield, the Director approved the Metalliferous Minerals lease application listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The application has been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available. The reassessment date is September 1, 1999.

Min. Lease Appl. No. 44464	<u>T29S, R12W, SLB&amp;M.</u>	Beaver
Compliance Engineering Co.	Sec. 32: N $\frac{1}{2}$	320.00 acres
1750 University Club Bldg.		
136 E. South Temple		
Salt Lake City, UT 84111		

GYPSUM LEASE APPLICATION - APPROVED

Upon recommendation of Mr. Mansfield, the Director approved the Gypsum lease application listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The application has been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available. The reassessment date is September 1, 1999.

Min. Lease Appl. No. 44468	<u>T23S, R7E, SLB&amp;M.</u>	Emery
Lloyd M. Jensen	Sec. 16: W $\frac{1}{2}$ NE $\frac{1}{4}$	80.00 acres
598 West 3rd North		
Richfield, UT 84701		

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TOTAL ASSIGNMENTS--OIL, GAS, AND HYDROCARBON

Upon recommendation of Mr. Bonner, the Director, approved the assignment of the Oil, Gas, and Hydrocarbon Leases listed below to Peter W. Hummel, P.O. Box 10350, Reno, NV 89510, by Vern Jones. No override.

LEASE OWNERSHIP: VERN JONES

....ML 44126....ML 44127....

Upon recommendation of Mr. Bonner, the Director, approved the assignment of the Oil, Gas, and Hydrocarbon Leases listed below to Exxon Corporation, P.O. Box 2305, Houston, TX 77252, by The Stroock Leasing Corporation, who reserves 3% overriding royalty. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: THE STROOCK CORPORATION

....ML 42730....ML 44024....

INTEREST ASSIGNMENTS--OIL, GAS, AND HYDROCARBON LEASES

Upon recommendation of Mr. Bonner, the Director approved the assignment of 50% interest in and to the Oil, Gas, and Hydrocarbon Leases listed below to Lancaster Corporation, P.O. Box 8439, Denver, CO 80201, by Andover Partners. No override.

LEASE OWNERSHIP: ANDOVER PARTNERS

....ML 44338....ML 44340....ML 44342....ML 44355....ML 44359....

TOTAL ASSIGNMENT--METALLIFEROUS MINERALS LEASE

Upon recommendation of Mr. Bonner, the Director, approved the assignment of the Metalliferous Minerals Lease listed below to Freeport-McMoran Gold Company, P.O. Box 41330, Reno, NV 89511, by Susie Mason. No override.

LEASE OWNERSHIP: SUSIE MASON

....ML 44275....

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OVERRIDING ROYALTY ASSIGNMENT--COAL LEASE

Upon recommendation of Mr. Bonner, the Director approved the assignment of 2% overriding royalty interest in and to the Coal Lease listed below to Houston Pipe Line Company, 1400 Smith Street, Houston, TX 77002, by Pott Industries Inc. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: UTAH POWER & LIGHT COMPANY  
POTT INDUSTRIES INC.--2% OVERRIDING ROYALTY

....ML 22509....

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REPLACEMENT BOND, C.D. NO. G719--ML 41160 (Tar Sands)

The Division has received C.D. No. G719 issued in the name of James F. or Marian L. Maxwell, Lori White, and Division of State Lands and Forestry in the amount of \$10,000, on deposit with Deseret Bank. This C.D. is in-lieu of surety bond toward reclamation of mined lands under ML 41160 and replaces C.D. No. 002521 (9/6/88). This C.D., No. G719, appears in order and upon recommendation of Mr. Blake, the Director approved the release of C.D. No. 002521 and accepted C.D. No. G719.

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SURFACE BUSINESS MATTERS

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MATERIALS PERMIT

MATERIALS PERMIT NUMBER 104

NAME OF PERMITTEE:  
England Construction, Inc.  
P.O. Box 520  
Tooele, Utah 84074

LESSEE #: 3938  
RECORD OF DECISION NO.:  
89-0612-MP95

LEASE TYPE: S&G  
DATE OF APPLICATION: July 27, 1989  
BEGINNING DATE: Sept. 1, 1989  
APPROVAL DATE: June 13, 1989  
ACRES: 20.00  
RENTAL: \$200.00  
COUNTY: Tooele  
DATE RENTAL RECEIVED: August 1, 1989  
LEGAL DESCRIPTION:  
Township 1 North, Range 10 West SLB&M  
Section 32: SW4SE4NE4, NW4NE4SE4.

DUE DATE: 0901  
APPLICATION FEE: \$20.00  
EXPIRATION DATE: 083194  
REASSESSMENT DATE: 090190  
FUND: SCHOOL  
TERM OF PERMIT: 5 YEARS  
PAYMENT AMOUNT: \$950.00

TOOELE Co.

COMMENTS: Payment amount includes bonus bid of \$750.00.

Upon recommendation of Mr. Wilcox, the Director approved Materials Permit 104.

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CANCELLATION OF MATERIALS PERMIT APPLICATION NO. 95 AND REFUND OF RENTALS

On August 1, 1989, the Division offered for materials permitting the land described in MP Application No. 95. However, the applicant was not the successful bidder. The applicant's bonus bid check has been returned. \$200.00 in rental paid earlier should be refunded to the applicant. The \$20.00 application fee is forfeit to the State.

Upon recommendation of Mr. Wilcox, the Director approved the cancellation of Materials Permit Application 95 and ordered the \$200.00 in rentals refunded to the applicant. The \$20.00 application fee is forfeited to the State.

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SPECIAL USE LEASES

SPECIAL USE LEASE NUMBER 819

NAME OF LESSEE:  
SW UT Cellular of UT  
LTD Prtnrshp, Suite 300  
5990 Greenwood Plaza Blvd.  
Englewood, CO 80111

LESSEE #: 3444  
RECORD OF DECISION NO.:  
89-0592-SULA 819

LEASE TYPE: COMM  
DATE OF APPLICATION: 02/13/89  
BEGINNING DATE: SEPT. 1, 1989  
APPROVAL DATE: MAY 8, 1989  
ACRES: .66  
RENTAL: \$1,200.00  
COUNTY: IRON (11)  
DATE RENTAL RECEIVED: 08/23/89

DUE DATE: 09/01  
APPLICATION FEE: \$50.00  
EXPIRATION DATE: Aug 31, 2009  
REASSESSMENT DATE: 09/01/92  
FUND: SCHOOL  
TERM OF LEASE: 20 YEARS  
PAYMENT AMOUNT: \$1,229.67

LEGAL DESCRIPTION:

Township 36 South, Range 11 West SLB&M

Section 15: Beginning at a point 5.11 feet north, 337.7 feet West then again 150.0 feet from the Northeast corner of the SW1/4 of the SW1/4 of section 15; thence N89°08'00"W, 150 feet, thence S0°40'45"W, 191.57 feet; thence S89°08'00"E, 150 feet; thence N0°40'45"E, 191.57 feet to the point of beginning.

COMMENTS: Payment amount includes annual rental of \$1,200.00, and advertising fee of \$29.67.

Upon recommendation of Mr. Carter, the Director approved SULA 819.

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EASEMENT

RIGHT OF WAY NUMBER 3434

NAME OF LESSEE:  
SW UT Cellular of UT  
LTD Prtnrshp, Suite 300  
5990 Greenwood Plaza Blvd.  
Englewood, CO 80111

LESSEE #: 3444  
RECORD OF DECISION:  
89-0510-ROW3434

LEASE TYPE: ROW  
DATE OF APPLICATION: 02/13/89  
BEGINNING DATE: SEPT. 1, 1989  
APPROVAL DATE: JUNE 13, 1989  
ACRES: .292  
RENTAL: \$5,684.25  
COUNTY: IRON (11)  
DATE RENTAL RECEIVED: 08/23/89  
LEGAL DESCRIPTION:

DUE DATE: 09/01  
APPLICATION FEE: \$50.00  
EXPIRATION DATE: 09/01/09  
REASSESSMENT DATE: JAN 1, 1992  
FUND: SCHOOL  
TERM OF LEASE: 20 YEARS  
PAYMENT AMOUNT: \$5,684.25

Township 36 South, Range 11 West SLB&M

Section 15: Beginning at the centerline of 1840 West Street, said point being N89°08'00"W, 702.06 ft. along the 1/16 section line from the Northeast corner of the SW1/4SW1/4 of said section 15; thence S0°40'45"W, 60.00 ft; thence S89°08'00"E, 199.32 ft; thence S0°40'45"W, 165.00 ft to the point of termination.

COMMENTS: Payment amount includes one-time payment of \$5,684.25.

Upon recommendation of Mr. Carter, the Director approved Right of Way 3434.

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GRAZING PERMITS

GRAZING PERMIT APPLICATION

GP 22750  
BOYD OR MARY RUCKER  
P O BOX 103  
KANAB UT 84741

120.00 Acres \$20.54 per annum \$20.00 application fee 10 Years

County(s) Kane

5/01/89 Beginning Date

T 42 S, R 1 W, SLB&M  
SEC. 28: W2SE4  
SEC. 33: NW4NE4

Upon recommendation of Mr. Carter, the Director approved GP 22750.

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INTEREST RATE

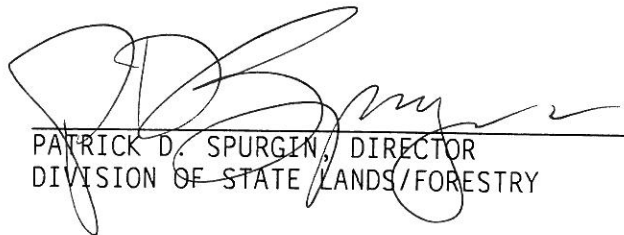
CURRENT YEAR

YEAR AGO

Base Rate

10.50

10.00

  
PATRICK D. SPURGIN, DIRECTOR  
DIVISION OF STATE LANDS/FORESTRY

  
LESLIE M. WARNER, RECORDS SUPERVISOR

ARCHIVES APPROVAL NO. 7900209

8/28/89

1w

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